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FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS ALREADY AFFILIATED WITH THE BOARD AND SEEKING EXTENSION/UPGRADATION OF AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION

(In accordance with School Safety Policy, 2016 issued by the NDMA, Manual on Safety and Security of Children in Schools developed by NCPDR and the National Building Code)

PART-A

(This part is to be filled-up by the school and to be produced before the District Education Officer along with all supporting documents and certificates in original)

GENERAL INFORMATION

1	Affiliation Number allotted by CBSE to the school:	730055 (" <u>Annexure A attached</u> ")
2	Name of the School as per affiliation letter of CBSE:	G.D Goenka Public School, Jammu
3	Address of the School:	Opposite Nagbani Panchayat Ghar, Gajansoo Marh Road, Jammu
4	Standard/level/class up to which the school is running:	From Pre- Nursery to Class XII
5	Is the name and address of school in CBSE affiliation letter and NOC/Recognition/U-DISE same exactly the same	Yes
6	U-DISE code allotted to the school:	01131101702 (" <u>Ann B attached</u> ")
7	Name and address of the Trust/Society/ Company(under section-8) running the school as on date?	<u>"Annexure C attached "</u>
8	Is the Trust/Society/ Company duly registered with the competent registering authority and the registration is valid as on date?	Yes (" <u>Annexure D attached</u> ")
9	Purpose of present application:	Extension
10	Location of School	In the municipal limits of city having population more than 15 Lakhs (" <u>Annexure E attached</u> ")
11	Has the school obtained Recognition Certificate from the State Government from class-1 to 8th?	Yes (" <u>Annexure F attached</u> ")
12	Number of Recognition Certificate from class-1 to 8th and date of issue	31/12/2008
	Is the School affiliated to any other board besides CBSE for Class-X or XII examinations?	NO

INFORMATION REGARDING LAND DETAILS AND OWNERSHIP

14	Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall?	Yes
15	Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides?	Yes
16	Total area (in square meters) in respect of 14 and 15 above on which the school is situated:	390920 sqm (" <u>Annexure G attached</u> ")
17	The land is in the possession of the school/ Trust/Society /Company legally by way of:	Lease Deed (" <u>Annexure H attached</u> ")
18	Name of the Owner/Lessee of the land in respect of point-16 above:	Om Parkash Bansal Charitable Trust
19	In case the land is in the possession of the society/school by way of lease as per State Government norms, the period of the lease:	From 2010 to 2040
20	Is any public road, canal or thorough-fare, HT line etc. passing through the land in respect of point-15 above?	Total 30 years (" <u>Ann. H attached</u> ") NO

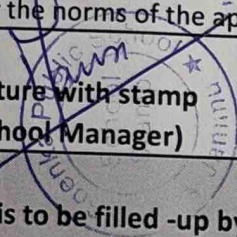
INFORMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS

21	Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school?	Yes	("Annexure I attached")
21 (a)	If yes the date of last inspection:	21/01/2020	
22	Has the school been inspected by the officer of Government Fire safety department and the school building been declared safe for school from the point of view of fire safety?	Yes	("Annexure J attached")
22 (a)	If yes the date of last inspection:	30/01/2020	
23	Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking?	Yes	("Annexure K attached")
23 (a)	If yes the date of last inspection:	25/05/2009	

INFORMATION REGARDING THE STAFF

24	Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government?	Yes
25	Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government?	Yes
26	Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing? (Payment by Cash or Cheque to the Individual is not allowed)	Through bank
27	Is the school paying EPF to the teachers and other employees as per the norms of the appropriate Government?	Yes

Signature with stamp (of School Manager)



Signature with Stamp (of School Principal)
Governing Body of St. Paul's School, Jammu
Governed by Om Parkash Bansal Charitable Trust (Regd.)

PART-B

(This part is to be filled -up by the District Education Officer after verifying all supporting documents and certificates in original and visiting the school)

File No. ADC/ADM/PS/19-20/2016 Date of Issuance 12.02.2020

1 This is to certify that the information above, provided by the school has been verified on the basis of all supporting documents & certificates and visiting the school and the information has been found correct.

2 Is the school recommended for extension/upgradation of affiliation? YES/NO (EXTENSION/UPGRADATION)

Signature _____
(Name & Stamp of Issuing DEO)
07.02.2020

DISTRICT EDUCATION OFFICER/NAME OF DISTRICT

Counter Signature _____
(Name, Designation and Stamp)
Deputy Commissioner
JAMMU

DISTRICT COLLECTOR/DEPUTY COMMISSIONER (or his authorised representative*)

NAME OF DISTRICT

(*Not Below the rank of a Group-A Gazetted Officer)

[Signature]
(Signature of Principal)

Signature _____
07.02.2020
District Education Officer
Jammu